



MOTTO

Ya esa suptesu jagarti kamam kamam Puruso nirmimanaḥ |

Tadeva sukram tad brahma tadevamrtamucyate |

Tasminlokah sritah sarve tadu natyeti Kascan | etad vai tat ||

य एष सुप्तेषु जागर्ति कामं कामं पुरुषो निर्मिमाणः |

तदेव शुक्रं तद् ब्रह्म तदेवामृतमुच्यते |

तस्मिंल्लोकाः श्रिताः सर्वे तदु नात्येति कश्चन | एतद् वै तत् ||

(That person who is awake in those that sleep, shaping desire after desire, that, indeed, is the pure. That is Brahman, that, indeed, is called the immortal. In it all the world's rest and no one ever goes beyond it. This, verily, is that, kamam kamam : desire after desire, really objects of desire. Even dream objects like objects of waking consciousness are due to the Supreme Person. Even dream consciousness is a proof of the existence of the self.

No one ever goes beyond it : cf. Eckhart : 'On reaching God all progress ends.'